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6  
7 Attorneys for Plaintiff  
United States of America

8 UNITED STATES DISTRICT COURT

9 SOUTHERN DISTRICT OF CALIFORNIA

10 UNITED STATES OF AMERICA, ) Criminal Case No. 07CR2870-BTM  
11 )  
Plaintiff, )  
12 ) NOTICE OF APPEARANCE  
v. )  
13 )  
MARVIN JOVANI CHACON-CANALES, )  
14 )  
15 Defendant. )  
\_\_\_\_\_

16  
17 TO THE CLERK OF COURT AND ALL PARTIES OF RECORD:

18 I, the undersigned attorney, enter my appearance as lead  
19 counsel in the above-captioned case. I certify that I am  
20 admitted to practice in this court or authorized to practice under  
21 CivLR 83.3.c.3-4.

22 The following government attorneys (who are admitted to  
23 practice in this court or authorized to practice under CivLR  
24 83.3.c.3-4) are also associated with this case, should be listed  
25 as lead counsel for CM/ECF purposes, and should receive all  
26 Notices of Electronic Filings relating to activity in this case:

27 Name - "None"  
28

1       Effective this date, the following attorneys are no longer  
2 associated with this case and should not receive any further  
3 Notices of Electronic Filings relating to activity in this case  
4 (if the generic "U.S. Attorney CR" is still listed as active in  
5 this case in CM/ECF, please terminate this association):

6       Name - "None"

7       Please call me if you have any questions about this notice.

8       DATED: November 20, 2007

9                               Respectfully submitted,

10                           KAREN P. HEWITT  
United States Attorney

11                           s/Paul S. Cook

12                           \_\_\_\_\_  
PAUL S. COOK  
Assistant United States Attorney  
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United States of America  
14 Email: paul.cook@usdoj.gov

UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA, ) Case No. 07cr2870-BTM

Plaintiff, )

v. )

CERTIFICATE OF SERVICE

MARVIN JOVANI CHACON-CANALES, )

Defendant. )

IT IS HEREBY CERTIFIED THAT:

I, PAUL S. COOK, am a citizen of the United States and am at least eighteen years of age. My business address is 880 Front Street, Room 6293, San Diego, California 92101-8893.

I am not a party to the above-entitled action. I have caused service of **GOVERNMENT'S NOTICE OF APPEARANCE** on the following parties by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.

JOHN LEMON, ESQ.

the last known address, at which place there is delivery service of mail from the United States Postal Service.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 20, 2007.

s/ Paul S. Cook  
PAUL S. COOK

Notice of Appearance

United States v. Chacon-Canales

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07cr2870-BTM